









ANNUAL REPORT 2013 - 2014

THE BOMBAY PUBLIC TRUST ACT, 1950 SCHEDULE IX-C Statement of income liable to contribution for year ending: 31.03.2014. (Vide Rule-32) Name of the Public Trust :- AZAD ALI SHAH EDUCATION SOCIETY Kotalwarpura , Khadkeshwar,Aurangabad Registration No. Regn No: F-2519 INCOME AS SHOWN IN THE INCOME AND EXPENDITURE ACCOUNT (SCHEDULE IX) ITEMS NOT CHARGEABLE TO CONTRIBUTION UNDER SECTION 58 AND RULE 32. (I) Donation Received from other Public\Trust and Dha Grant received from Government & Local authority interest on Sinking or Depreciation Fund (w) Amount spent for the purpose of secular education (v) Amount spent for the purpose of medical education 4481533.00 (vi) Amount spent for the purpose of veterinary AS PER SECTION 58(2) OF BOMBAY treatment of animals. Expenditure incurred from donation for relief of PUBLIC TRUST ACT 1950 PAYMENT OF CONTRIBUTION IS EXEMPT IN distress caused by scarcity, drought, flood, fire CASE OF TRUST WHICH ARE or other natural calamity. (viii Deduction out of income from lands used for EXCLUSIVELY FOR THE PORPOSE OF THE ADVANCEMENT FOR agriculture purpose. SECULER DETAILS OF INCOME (a) Land Revenue and Local Fund Chess CHARGABLE TO CONTRIBUTION (b) Rent payable to superior landlord. NOT SHOWN. (c) Cost of production if lands are cultivated by trust (x) Deduction out of income from lands used for nonagricultural purpose :-(a) Assessment Cases and other Government or Municipal Taxes

(b) Ground rent payable to the superior landlord (c) Insurance premia

(d) Repairs @ 10 % of gross rent of building

(e) Cost of collection @ 4% of gross rent of building

(x) Cost of collection of income or receipts from securitistocks etc. at one percent or such income

(xi) Deduction on account of receipts in respect of buildings not rented and yielding no income @

10% of the estimated gross annual rent Gross Annual income chargeable to contribution Rs.

Certified that while claming deduction admissible under the above Schedule, the Trust has not claimed any amount twice either wholly or partly, against any of items mentioned in the Schedule which have the effect of double deduction.

For: Hakeem & Associates

Chartered Accountants. AND AS

Place at Aurangabad Dated at:

Trust Address: 30-06-2014 At Post: Kotalwalpura, Khadkeshwar

: Aurangabad : Aurangabad

Tq.

Dist. : Aurangabad : 431001 (H.H.SHAIKH)

Proprietor Mem. No. 157282

Dated: Trustee

REPORT OF AN AUDITOR RELATION TO ACCOUNTS AUDITED UNDER SUB-SECTION (2) OF SECTION 33 & 34 AND RULE 19 OF THE BOMBAY PUBLIC TRUST ACT.

Name of the Public Trust :- AZAD ALI SHAH EDUCATION SOCIETY Kotalwarpura , Khadkeshwar, Aurangabad Registration No

Regn No: F-2519

| Regn No: F-2519 | |
|--|--|
| For the year ending :- 31.03.2014. | |
| (a) Whether accounts are maintained regularly and in a accordance with the provision Act and the rules; (b) whether receipts and disbursements are properly and correctly shown in the account on the date of audit were in agreement with accounts. (c) Whether the cash balance and vouchers in the custody of the manager or trusted on the date of audit were in agreement with accounts. (d) Whether all books, deeds, vouchers, other documents or records required by the auditors were produced before him; (e) Whether a register of movable and immovable properties is properly maintained the charges therein and communicated from time to the regional office and the defects and inaccuracies mentioned in the previous audit reports have been duly complied with appear before him did so and furnish | ounts. Yes. e Yes. (Cash Not Counted by us) Yes. |
| other than object or purpose of the trust were applied for any object or porpose | No. |
| amounts of outstanding for more than one year and the amount written off.if any | Nil. |
| (1) Whether tenders were invited for repairs or construction involving expenditure | N. A. |
| (i) Whether any money of the public trust has been invested contrary of the provisions | No. |
| (k) Alienation, if any of the immovable property contrary to the provisions of section 36 which have come to the notice of the auditors. (I) All cases or irregular, illegal or improper expenditure or failure or commission to recover monies or other property belonging to the public | No. |
| of money or other property there or & whether such expenditure, failure, omission, or waste was caused in consequence of branch or trust or misapplication of any other misconduct on the part of the trustees or any person while in the management of the trustees or any person while in the management of the trustees. | Nil. |
| Whether the maximum and minimum of the trustee is maintained. Whether the meeting are held regularly as provided in such instrument. Whether the minutes book or the provided in such instrument. | No. Yes. Yes. |
| Whether any of the trustees is a debter any interest in the investment of the trust. | Yes. No. |
| have been duly been complied with by the auditors in the account of the previous year. Any special matter which the auditors many high the period of audit. | N. A. N. A. (No irregularities pointed out) |
| bring to the notice of the Deputy or Assistant Charity Commissioner. | Nil. |

For: Hakeem & Associates

Chartered Accountants.

Place at Aurangabad

Dated at: 30-06-2014 (H.H.SHAIKH)

Proprietor

Mem. No. 157282

THE BOMBAY PUBLIC TRUST, ACT, 1950 SCHEDULE VIII [Vide Rule 17 (1)]

Regn No: F-2519

TRUSTEE

Name of The Public Trust AZAD ALI SHAH EDUCATION SOCIETY

| | | | EDUCATION SOCIETY | | |
|--|------------------|--|---|---------------------------|------------|
| | Ralanas | Kotalwar | oura , Khadkeshwar,Aur | angabad | |
| FUNDS & LIABILITIES | Rs. | oncet as at | 31.03.2014 | 0.0000 | |
| Trust Funds or Corpus :- | | Rs. | PROPERTY AND ASSETS | | 1 |
| Corpors Fund | ; | | Immovable properties Let | | Rs. |
| Balance as per last Balance Shoot | + | 1 021.00 | As per fixed asset Schedule | St] :- | |
| Adjustment during the year (give details) | 827.99 | 1 * | School Building Construction | | 6510250.00 |
| Gift in Kind of Agricultural Land | | | As per last B/s | | |
| Other Earmarked Funds :- | 1 | | Less-Sales during year Depreciation | 6510250.00 | |
| (Created under the provisions of the trust | | | FIXED ASSETS :- | up to date | |
| | deed | | Library equipments | | 3283895.00 |
| or scheme or out of the income) | i i | | As per last B/a | | |
| Depreciation Fund | ; ; | | As per dep Schedule | 22023.00 | |
| Sinking Fund | ! | 11 | -urniture & Fixture } | 3261872.00 | |
| Reserve Fund | | | Books } | | |
| Advance Indus | | 46000 001 | Computer } | 1 1 | |
| Depreciation Fund | | 16000.00 P | rinter } | i i | |
| As per last B/s | 1876708.00! | 2311405.00 S | oftware } | | |
| Add:- During the year | 434697.00 | i | /ater Pump } | | |
| | | The second secon | teel Coat } | 1 1 | |
| | 1 | | oors } | 1 1 | |
| | ! | | ports Lab } | | |
| | 1 | | ita Shakti j | | |
| Ì | j, | 100 | fice Equipments } | The state of the state of | |
| | i | 'Sci | er Head Projecto } ence Lab } | 1 i | |
| | ! | | orts Lab } | | |
| | - 1 | | (ED DEPOSITS | | |
| Loans (Secured or Unsecured) :- | i | i Rar | OK EDB CO. | 1 | 1200000.00 |
| Bank Loan | | 4155.00 Loa | nk FDR as per schedule ans (Secured or unsecured) | i i | |
| From trustee/ | ! | Goo | od/doubtful/Loans/Sch/Others | | |
| From others | 1 | lAdv | /ances :- | 1 1 | |
| | 1 | | ances as per schedule | ! 1 | |
| Liabilities | 20 | * Inc | come Outstanding :- | i i | |
| Rice Remun | ! | Ren | t / Intrest/Other incon To, Others | 1 ! | |
| As per last B/s | 1 | 19801.00 Casi | h Balance: | !!! | |
| | i | Asp | er consolidated B/S | !1 | 54207.55 |
| or rent & other deposits/For sundry credit Bal | | Bank | Balance :- | 54207.55 | |
| and expenditure Account. | | As pe | er consolidated B/C | 1 140504 0-1 | 113561.85 |
| balance as per last Balance Sheet | 88 | 09/25.41 Incor | me and Expenditure Account. | 113561.85 | |
| Less- Appropriation if any | 46161.41 | 120110 | | - 1 | |
| | | Balan | ce as per last Balance Sheet | ; | |
| Add Surplus as income and | 63564.00 | ILESS / | Appropriation if any | | |
| Less deficit Expenditure Account | 03304.00 | Add L | Deficit as per Income and | 1 | |
| Total Rs. | 1440 | Less | Surplus Expenditure Account | İ | |
| Asn | 1116 | 1314.40 | Total Rs. | | <i>-</i> |
| For:Hakeem & Associa | er our report of | even date *In | come Outstanding | | 161914.40 |
| AND AChartered Accounta | | ounts are kept on o | | ains a true account of | |
| M.NO 17282 FRN19304W | its. Rent | | 0.00 | oilities and the property | |
| (E) | Interes | | 54207.55 & assets of the tru | of and the property | |
| M.NO. 7282 FRN19-304W | Otheri | ncome | 113561.85 | St. | |
| E 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Total R | ks. | 167769.40 | | |
| Place at Aurangabad Proprietor | H) | | | | |
| Proprietor | | | | | |
| 100 2014 Mem.No.157 | 282 | | | | |
| Auditors. | | Dated a | t: | | |

THE BOMBAY PUBLIC TRUST, ACT, 1950.

Regn No: F-2519

SCHEDULE IX [Vide Rule 17 (1)]

Name of The Public Trust AZAD ALI SHAH EDUCATION SOCIETY

Kotalwarpura , Khadkeshwar, Aurangabad

| Income & Expenditure | kotalwar | pura , Khadkeshwar,Aura | ngabad | |
|---|--------------------|---|-------------------|------------|
| Income & Expenditure A | CCOUNT FOR th | e year ending : 31.03. | | |
| | Rs | INCOME | Rs. | |
| Expenditure in respect of properties :- | beau algorithma | ! | + _s. | Rs |
| laxes, Cesses | | By Rent [accrued]* :- | | |
| Repairs and maintenance | İ | [realised] | | |
| Salaries | 1 | Pro total | 1 1 | |
| Insurance | | By Interest [accrued] :- | iii | 4497.00 |
| Depreciation (by way of provision of adjustme | | [realised] On Securities | | 4457.00 |
| Other expenses | | . On Securities | ! ! | |
| To Establishment Expenses :- | Time to the second | On Loans | I i | |
| To Remuneration to Trustees :- | 1 | J Sir Edans | 1 1 | |
| I lastees :- | 1 | On Bank account | 1407.00 | |
| To Remuneration (in the case of math):- | | | 4497.00 | |
| to the head of the math, including his house- | | By Dividend :- | i i | |
| hold expenditure, if any | | | | |
| , ii arry | 1 1 | By Donations in cash or kind :- | !!! | |
| To Legal expenses :- | | By Donations (Ruilding) | i i | 3345200.00 |
| | 1091.00 | By Grants :- | | |
| To Audit Fees :- | i i | Salary Grant | 769102 | 1612808.00 |
| | | National Child Labour Grant | 26000 00 | |
| To Contribution and Fees :- | | Maino Sch Pauyabhut Suvidha Grant | 703332.00 | |
| | 1 j | Rice Remun Grant | 114374.00 | |
| To Amount written of :- | 1 10560.00 | | 100 | |
| (a) Bad Debts | | | i i | |
| (b) Loan Scholarships | i 1º | ly Income from other sources (in | 1 | 213500.00 |
| (c) Irrecoverable rents (d) Other items | i i | details as far as possible) :- Students fees | !!! | 210000.00 |
| (b) Other items | 1 1 | Salary recovery | 208300.00 | |
| To Miscellaneous Expenses :- | 1. ! | Teaching Aids | 200.00 | |
| | 850.00 | Todaming Alug | 5000.00 | |
| To Depreciation :- | 434697.00 | | | |
| To Amounts transferred to Reserve or | 1 404037.00 | | i i | |
| specific Funds :- | ! ! | | | |
| To Expenditure on objects of the trust:- | | | 100 | |
| (a) Religious | 4365243.00 By | Transfer from Reserve :- | 1 | |
| (b) Educational | ! ! | 94136371 | | |
| Exp as per consolidated R/P a/c | ! ! | | | |
| Religious | i i | | ! | |
| Educational | | | j | |
| Miculai Telle | | i i | 1 | |
| Teller of Poverty | | | 1 | |
| (c) Medical Relief | į | ! | | |
| (d) Relief of Poverty | | | i | |
| (e) Other charitable objects | 1 | | | |
| To Surplus carried event 5 | - 1 | 1 | ! | |
| To Surplus carried over to Balance Sheet :- | 363564.00 By | Deficit carried over to Balance Sh | İ | |
| Total Rs. | | - short carried over to Balance Sh | neet :- | |
| | 5176005.00 | Total Rs. | | |
| As per our rep | ort of even date | | 5 | 176005.00 |
| For: Hake Charte | eem & Associ | iates | | |

For: Hakeem & Associates Chartered Accountants.

Place at Dated at:

M.NO 57282 FRN 57304W Aurangabad 30-06-2014

(H.H.SHAIKH) Proprietor Mem. No. 157282

TRUSTEE.

Kotalwalpura,Khadkeshwar,Aurangabad

DEPRECIATION SCHEDULE FORMING PART OF BALANCE SHEET AS ON 31.3.2014.

| 57 | | 101 10000000 | BOLL FORMING PART OF BALANCE SHEET A | | | | | | | | | | |
|-----|-----------------------|--------------|--------------------------------------|-----------|-----------|---------|-----------|-----------|----------|-----------|-----------|----------------|--|
| N | | De | | | | OSS BI | LOCK | | DEPRE | CIATION | NETT | BLOCK | |
| Г | Î | pr | OPENING | | TION | _ | GROSS | UP TO | DEP | UP TO | W.D.V. | W.D.V. | |
| | | eca | AS ON | 1.4.2013 | 1.10.2013 | OFF/ | BLOCK | 31.3.2013 | RATION | 31.3.2014 | AS ON | AS ON | |
| | | tion | 1.4.2013 | То | То | SALE/ | AS ON | 100 | FOR YEAR | 2 | 31.3.2014 | 31.3.2013 | |
| Н | IMMOVADI E DDODE | % | | 30.9.2013 | 31.3.2014 | Transfe | 31.3.2014 | | 2013.14 | | | | |
| Н | IMMOVABLE PROPER | T | (AT Cos | <u>t)</u> | | | | | | | | 0.00 | |
| Н | Building Construction | | 6510250 | - | | 0 | 6510250 | 0 | 0 | 0 | 6510250 | 6510250 | |
| Н | TOTAL " A " | | 6510250 | 0 | 0 | 0 | 6510250 | 0 | 0 | 0 | 6510250 | 6510250 | |
| | FIXED ASSETS | | | | | | | | | | | | |
| H | | | | 100 | | | | 1542515 | | 1542515 | -1542515 | | |
| | Furniture & Fixture | 10 | 1673241 | 202500 | | 0 | 1875741 | 167324 | 170842 | 338166 | 1537575 | 1505917 | |
| | Books | 25 | 147686 | 4530 | | 0 | 152216 | 36922 | 28824 | 65746 | 86470 | 110765 | |
| | Computer | 25 | 439820 | 411600 | | 0 | 851420 | 109955 | 185366 | 295321 | 556099 | 329865 | |
| | Printer | 25 | 8400 | 34007 | | 0 | 42407 | 2100 | 10077 | 12177 | 30230 | 6300 | |
| | Software | 25 | 9450 | 30450 | | 0 | 39900 | 945 | 9739 | 10684 | 29216 | 8505 | |
| 6 | Water Pump | 10 | 5637 | | | 0 | 5637 | 564 | 507 | 1071 | 4566 | 5073 | |
| 7 | Steel Coat | 10 | 34391 | | | 0 | 34391 | 3439 | 3095 | 6534 | 27857 | 30952 | |
| 8 | Doors | 10 | 21000 | | | 0 | 21000 | 2100 | 1890 | 3990 | 17010 | 18900 | |
| 9 | Sports Lab | 10 | 350 | | | 0 | 350 | 35 | 32 | 67 | 283 | 315 | |
| 110 | Tata Shaiktee | 10 | 3105 | | | 0 | 3105 | 311 | 280 | 591 | 2514 | 2795 | |
| 11 | Office Equipments | 10 | 39576 | 2400 | | 0 | 41976 | 3958 | 3802 | 7760 | 34216 | 35618 | |
| 12 | Over Head Projectro | 10 | 11238 | | | 0 | 11238 | 1124 | 1011 | 2135 | 9103 | 10114 | |
| 13 | Science Lab | 10 | 19691 | | | 0 | 19691 | 1969 | 1772 | 3741 | 15950 | | |
| 14 | Sports Lab | 10 | 34485 | | | 0 | 34485 | 3449 | 3104 | 6553 | 27932 | 17722 31037 | |
| 15 | Fan | 10 | 0 | 700 | | 0 | 700 | 0 | 1842 | 184 | 516 | 31037 | |
| 16 | Battery Backup | 10 | | 4410 | | 0 | 4410 | 0 | 3545 | 355 | 4055 | | |
| 17 | Lamination Machine | 10 | | 5250 | | 0 | 5250 | 0 | 2297 | 230 | 5020 | | |
| 18 | Speaker | 10 | and the same of | 1155 | | 0 | 1155 | 0 | 1888 | 189 | 966 | | |
| 19 | Xerox Machine | 10 | | 16800 | | 0 | 16800 | 0 | 4784 | 478 | 16322 | | |
| | TOTAL " B " | | 2448070 | 713802 | 0 | 0 | 3161872 | - | | 2298487 | 863385 | 2113878 | |

For: Hakeem & Associates

Chartered Accountants.

(H.H.SHAIKH)

Proprietor

Mem. No. 157282

Reg.no. MAH/282/92/F-2519/93

Kotwalpura, Khadkeshwar Aurangabad- 431 001

Consolidated Receipt & Payment Account For The Year Ended 31.3.2014

| ** RECEIPTS ** | Amount | Amount | ** PAYMENTS ** | Amount | Amount |
|-----------------------------|----------|---|-----------------------------------|-----------|------------|
| TO, OPENING BALANCES. | | | Salary exp | Amount | 2803902.00 |
| Cash on Hand. | 10520.55 | 03310.40 | By Recurring exp | | 1561341.00 |
| Allahabad Bank a/c 0557 | 1199.08 | | Building Rent exp | 397000.00 | |
| Allahabad Bank a/c 8373 | 1257.73 | | Printing & Stationery exp | 55357.00 | |
| Vijaya Bank a/c 0351 | 2916.00 | | Xerox & Typing Exp | | |
| ADCC bank A/c no 158 | 1114.00 | | Function & Festival exp | 54948.00 | |
| Rupee Co-op Bank a/c 5151 | 5750.00 | | Staff uniform | 117516.00 | |
| ADCC bank A/c no 35 | | | | 270.00 | |
| ADCC bank A/c no 5 | 1203.00 | | Bank Charges | 813.00 | |
| ADCC bank A/c no 36 | 4598.04 | | Advertisement exp | 37972.00 | |
| Vijaya Bank a/c 0448 | 1362.00 | | Board Painting Exp | 14520.00 | |
| | 1458.00 | | Electricity & Electrical exp | 42048.00 | |
| ADCC bank A/c no 19 | 17151.00 | | News papers exp | 10965.00 | |
| ADCC bank A/c no 21 | 733.00 | | Medical exp | 413.00 | |
| ADCC bank A/c no 202 | 11708.00 | | Office Contengency exp | 6546.00 | |
| ADCC bank A/c no 847 | 22340.00 | | Photo Exp | 45945.00 | |
| | | | School Test & Exam exp | 8427.00 | |
| To Salary Grant | | 769102.00 | Educational Charts | 1150.00 | |
| To National Child Labour Sc | | 26000.00 | Lamination & Binding exp | 2885.00 | |
| To Min.Sch.Payabhut Suvidh | na Grant | 703332.00 | office exp | 5050.00 | |
| To, Fees from students | | | Travelling & Conv. exp | 27409.00 | |
| To, Donation received | | 3345200.00 | Postage, Tele. Internet exp | 17270.00 | |
| To Bank Intrest | | 4497.00 | Repairs exp | 60409.00 | |
| To Rice Remuneration | | | Sanatory/Scavangers exp | 2425.00 | |
| To, Salary recovery | | 200.00 | Social gathering exp | 108962.00 | |
| To, Scholarships | | 86600.00 | Societys Websit renewal | 2200.00 | |
| Students Ganvesh Sch | 58600.00 | 00000.00 | Mid day Meal | 2970.00 | |
| Upastithi Bhatta | 28000.00 | | Sports Competation exp | 4340.00 | |
| To, Board Exam fee | | | Tree Plantation exp | | |
| To, Teaching aids | | | | 2770.00 | |
| To Salary deductions | | , 5000 | Canteen Day,Fancy Dress | 4300.00 | |
| G.P.F. | 60000.00 | | Republic Day exp | 3030.00 | |
| G.P.F.Loan | 30000.00 | | Roza Ifftaar expenses | 4750.00 | |
| Professional Tax | 5000.00 | | Diwali Milan expenses | 4750.00 | |
| Toressional Tax | 3000.00 | | Idd Milan Expenses | 4950.00 | |
| | | | Rice Remineration | 91331.00 | |
| | | | Tree Plantation Expenses | 7500.00 | |
| | | | Nutrition & Safe Motherhood | 18850.00 | |
| | | | Camp for Rural Women | | |
| | | | Preventation for Alcholic Camp | 14550.00 | |
| | | | Family Planning Camp | 17750.00 | |
| | | | Eye Camp for Women & Children | 43700.00 | |
| | | | Family Health Care Programme | 17350.00 | |
| | | | Free Cycle Distribution | 25200.00 | |
| | | | AIDS Prevention Control Program | 10500.00 | |
| | | | Improvement of Urdu Language | 40750.00 | |
| | | | Workshop & Seminar of Standardize | 51450.00 | |
| | | | Of Education Policy | 31430.00 | |
| | | THE RESIDENCE OF THE PROPERTY | Awarness Programme for Womens | 35000.00 | |
| | | | Training Programme for self help | 37450.00 | |
| | | | group Health Camp for women | | |
| | | | Income Generation Programme | 42700.00 | |
| | | | | 54900.00 | |
| M AND ASS | | | for Women | | |
| EM AND ASS | 6 | | By, Legal exp | | 1091.00 |
| TOTAL C/F | [E] | 5443215.40 | By, Miscellaneous exp | | 850.00 |
| 11 A (/F 12/ | 1 111 | L 4 4 3 3 4 F 4 6 | | | |

PAGE NO...2....

Consolidated Receipt & Payment Account For The Year Ended 31.3.2014

| ** RECEIPTS ** TOTAL B/F | Amount | - THE CALL | ** PAYMENTS ** | | |
|----------------------------|-----------------|------------|---------------------------------------|--------------------|----------|
| | | 5443215.40 | TOTAL B/F | Amount | Amoun |
| | | | By, Non -Recurring exp | | 436718 |
| | and the same of | | Fan | | 7630 |
| | | | Office Equipments | 700.00 | |
| | | | Library Books | 2400.00 | |
| | | | | 4530.00 | |
| | | 1 | By Min.Schppl.Payabhut Suv Benches | idha a/c | 706172 |
| | | | Computers | 202500.00 | |
| | | | Printer | 411600.00 | |
| | | | | 34007.00 | |
| | | | Software | 30450.00 | |
| | | | Backup battery | 4410.00 | |
| | | | Lamination machine | 5250.00 | |
| | | | Speaker Vorey March | 1155.00 | |
| | | | Kerox Machine | 16800.00 | |
| | | | By, Scholarships | | 97160. |
| | | | Students Ganvesh Sch | 69160.00 | 37100.0 |
| | | | pastithi Bhatta | 28000.00 | |
| | | B | y, SSC Board exam fee | | 2200 0 |
| | | B | y Salary deduction remitt | The Parking Street | 2300.0 |
| | | G | .P.F. | 60000.00 | 95000.0 |
| | | | .P.F.Loan | 30000.00 | |
| | | Pr | ofessional Tax | 5000.00 | |
| | | By | , CLOSING BALANCES. | | |
| | | Ca | sh on Hand. | | 167769.4 |
| | | | | 54207.55 | |
| | | Alla | ahabad Bank a/c 0557 | 1247.08 | |
| | | Viis | ahabad Bank a/c 8373 | 1307.73 | |
| | | 40 | aya Bank a/c 0351 | 3034.00 | |
| | | Pur | CC bank A/c no 158 | 19304.00 | |
| | | Kup | Dee Co-op Bank a/c 5151 | 5982.00 | |
| | | · | CC bank A/c no 35 | 1720.00 | |
| | | ADC | CC bank A/c no 5 | 5577.04 | |
| | | ADC | CC bank A/c no 36 | 1853.00 | |
| | | Vija | ya Bank a/c 0448 | 1567.00 | |
| | | JADO | CC bank A/c no 19 | 18046.00 | |
| | | ADC | C bank A/c no 21 | 711.00 | |
| | | ADC | C bank A/c no 202 | 7294.00 | - |
| TO | TAL:- 544 | ADC | C bank A/c no 847 | 45919.00 | |
| mined & found correct as I | 544 | 3215.40 | - | 0.5 | 43215.40 |

Examined & found correct as per the Books of Accounts, produced and information and explanation given

For: Hakeem & Associates

Chartered Accountants.

Spaulet

M.NO 77282 FRN1 7304W (H.H.SHAIKH) Proprietor

ED ACCOUN Mem. No. 157282

30.06.2014 Place: Aurangabad

Kotwalpura, Khadkeshwar Aurangabad- 431 001

Receipt & Payment Account For The Year Ended 31.3.2014

| ** RECEIPTS ** | Amount | Amount | ** PAYMENTS ** | - 1- | |
|----------------------------|------------|--------------|---------------------------------|--|-----------|
| Cash in Hand | | 9211.66 | By Recurring exp | Amount | Amount |
| | 3838.85 | | Travelling & Conv. exp | | 78009 |
| Allahabad Bank a/c 0557 | 1199.08 | Actual of So | Printing & Conv. exp | 6083.0 | 00 |
| Allahabad Bank a/c 8373 | 1257.73 | | Printing & Stationery exp | 8950.0 | 00 |
| Vijaya Bank a/c no 0351 | 2916.00 | | Telephone & Mobile exp | 1780.0 | 0 |
| | | | Typing & Xerox exp | 6088.0 | 0 |
| o, Donation recived | | 3345200 00 | Societys WebSite | 2200.0 | ol |
| o, Bank Intrest | | 316.00 | Adevertisement exp | 6500.0 | |
| | 20.75 | 216.00 | Cultural Programme exp | 9449.0 | |
| | | | Electricity & Electrical exp | 13107.00 | |
| | | | Repairs exp | 6242.00 | |
| | | | Office contengency exp | COMMENT OF STREET, STR | |
| | | | Lamination & Book Binding exp | 185.00 | |
| | | 5 | Scav. & Sanitory Material exp | 2045.00 | |
| | | F | Photo exp | 2425.00 | |
| | | | News Papers exp | 9035.00 | |
| | | | By, Legal charges | 3920.00 | |
| | | В | By, Vasant Chavan Marathi Pri | | 340.0 |
| | | В | y, Shining Star English Prima | mary School | 331200.0 |
| | | В | V. M.G. M. Vastanii III-li a | ry school | 137800.0 |
| | | B | y, M.G.M.Vastanvi Urdu Prima | iry School | 211400.0 |
| | | B | y, M.G.M.Vastanvi Urdu High | School | 267700.0 |
| | | By | y,Mahalaxmi Vishw'athan Vidy | 'alaya(Marathi) | 120000.0 |
| | | B | y, Indus Child Labour School(| NCLP) | 389600.0 |
| | | D) | y, Madarsa-E-Mohammadiya | | 209000.0 |
| | | , D) | /, Madarasa -E-Arbiya Abubak | er Naregaon | 160100.0 |
| | | l D y | , Madarasa -E-Arbiya Ouzima | Harsool | 159100.0 |
| | | Р | , MadE-Arbiya Siraj-Ul-Uloom | Chilthana | 195300.00 |
| | | ру | , Madarasa -E-Usman (Razi) i | Daulatahad | 163200.00 |
| | | l Dy | , Madarasa Rabiya Basriya Liban | ant Pigaon | 189100.00 |
| | | l Dy | , Madarasa Umer Bin Oattab N | Aitmita | |
| | | l Dy, | , Madarasa -E-Abuzar,Harsool | Savangi | 153700.00 |
| | | ру, | , Work shop & Seminars | | 158300.00 |
| | | BY | , CLOSING BALANCES. | | 420900.00 |
| | | | Cash in Hand | 4200.0- | 9878.66 |
| | The Health | | Allahabad Bank a/c 0557 | 4289.85 | |
| | | | Allahabad Bank a/c 8373 | 1247.08 | |
| | | | Vijaya Bank a/c no 0351 | 1307.73 | |
| mined & found correct as p | TAL:- 33 | 54627.66 | 7 | 3034.00 | |

Examined & found correct as per the Books of Accounts, wouchers produced and information and explanation given

AND ASS

For: Hakeem & Associates

Chartered Accountants.

(H.H.SHAIKH)
Proprietor

Mem. No. 157282

SHINING STAR ENGLISH PRIMARY SCHOOL

Kotwalpura, Khadkeshwar

Aurangabad- 431 001

Receipt & Payment Account For The Year Ended 31.3.2014

| ** RECEIPTS ** | Amount | Amount | ** PAYMENTS ** | Amount | Amount |
|-----------------------------|---------|-----------|----------------------------|-----------|-----------|
| TO, OPENING BALANCE. | | 4627.74 | By Recurring exp | 5 3 3 5 | 340180.00 |
| Cash on Hand. | 29.70 | | Salary exp | 200500.00 | |
| ADCC Bank a/c 5 | 4598.04 | | Building Rent exp | 36000.00 | |
| | | • 1000 | Advetisment exp | 6000.00 | |
| To Fees from students | | 208300.00 | Audit Fee | | |
| To Bank Intrest | | 564.00 | Cult.Prog & Function exp | 24170.00 | |
| To Min.Sch.Payabhut Suvidha | Grant | 200000.00 | Printing & Stationery exp | 2400.00 | |
| To Azd.Ali Shah Edn.Society | | 137800.00 | News Papers exp | 2500.00 | |
| Edward Control | | | Typing & Xerox exp | 14000.00 | |
| | | | Telephone / Mobile exp | 10500.00 | |
| | | | Repairs & Maintance exp | 11750.00 | |
| | | | Social Gathering exp | 32275.00 | |
| | | | Bank Charges | 85.00 | |
| | | | By Min.Sch.Payabhut Suvidl | na | 202500.00 |
| | | | Benches | 202500.00 | |
| | | | BY, CLOSING BALANCE. | F090.53 | 8611.74 |
| | | | Cash on Hand. | 3034.70 | |
| | | | ADCC Bank a/c 5 | 5577.04 | |
| | TOTAL:- | 551291.74 | | TOTAL:- | 551291.74 |

Examined & found correct as per the Books of Accounts, vouchers produced and information and explanation given

For: Hakeem & Associates

Chartered Accountants.

(H.H.SHAIKH)

Proprietor

Mem. No. 157282

M.G.M.VASTANVI URDU PRIMARY SCHOOL

Near Kasim Bari*Dargah, Padegaon (Mitmita Parisar)

Aurangabad- 431 001

Receipt & Payment Account For The Year Ended 31.3.2014

| ** RECEIPTS ** | Amount | Amount | ** PAYMENTS ** | Amount | Amount |
|--------------------------|----------|-----------|--|-----------|-----------|
| TO, OPENING BALANCE. | | 1205.00 | By Recurring exp | | 207702.00 |
| Cash on Hand. | 2.00 | | Salary exp | 105000.00 | |
| ADCC BanK a/c 35 | 1203.00 | | Building Rent exp | 45000.00 | |
| | | 100.00 | Cult.Prog & Function exp | 8755.00 | |
| Min.Sch.Payabhut Suvidha | Grant | 103332.00 | Printing & Stationery exp | 4770.00 | |
| To Bank Intrest | 18508.00 | 720.00 | Typing & Xerox exp | 9370.00 | |
| To Scholarships | | 30000.00 | Social Gathering exp | 14477.00 | |
| Minority Student Uniform | 30000.00 | | Bank Charges | 20.00 | |
| Azd.Ali Shah Edn.Society | | 211400.00 | Repairs exp | 16000.00 | |
| | | | Travelling & Conv. exp | 2410.00 | |
| | | | News Papers exp | 1900.00 | |
| | | | By Min.Sch.Payabhut Suvidl | na | 103332.00 |
| | | | Computers | 88200.00 | |
| | | | Printer | 6732.00 | |
| | | | Software | 8400.00 | |
| | | | By Scholarships | | 30000.00 |
| | | | Minority Student Uniform | 30000.00 | |
| | | | AND THE CONTROL OF TH | | |
| | | | BY, CLOSING BALANCES. | | 5623.00 |
| | | | Cash on Hand. | 3903.00 | |
| | | | ADCC Bank a/c 35 | 1720.00 | |
| | TOTAL:- | 346657.00 | | TOTAL:- | 346657.00 |

Examined & found correct as per the Books of Accounts, wouchers produced and information and explanation given

For: Hakeem & Associates

Chartered Accountants.

(H.H.SHAIKH)

Proprietor

Mem. No. 157282

M.G.M. Vastanvi Urdu High School

Near Kasim Bari Dargah, Padegaon, Mitmita Parisar, Aurangabad- 431 001

Receipt & Payment Account For The Year Ended 31.3.2014

| ** RECEIPTS ** | Amount | Amount | ** PAYMENTS ** | Amount | Amount |
|-----------------------------|----------|-----------|------------------------------|-----------|--------------|
| OPENING BALANCE. | | 1452.00 | By Recurring exp | | 265294.00 |
| Cash on Hand. | 90.00 | | Salary exp | 112000.00 | |
| MOCC Bank a/c no 36 | 1362.00 | | Building Rent exp | 42000.00 | |
| | | | Advertisment exp | 22472.00 | Error on the |
| To Bank Intrest | | 511.00 | Printing & Stationery exp | 6205.00 | 3.31.00.000 |
| Min.Sch.Payabhut Suvidha | Grant | 200000.00 | Office contengency exp | 3510.00 | |
| To Board exam fee | | 2300.00 | Cult.Prog & Function exp | 10189.00 | |
| To Scholarships | | 28600.00 | Repairs exp | 10600.00 | |
| Students Ganvesh | 28600.00 | | Social Gathering exp | 36560.00 | |
| Azd.Ali Shah Edn.Society | | 267700.00 | Bank Charges | 548.00 | |
| | | | Typing & Xerox exp | 12450.00 | |
| | | | News papers exp | 1450.00 | |
| | | | Charts | 1150.00 | |
| | | • | Electricity & Electrical exp | 4210.00 | |
| | | | Office exp | 1200.00 | |
| | | | School Board painting exp | 750.00 | |
| | | | By, Board Exam fee | | 2300.00 |
| | | | By Min.Sch.Payabhut Suvidl | na | 200000.00 |
| | | | Computers | 176400.00 | |
| | | | Printer | 12050.00 | |
| | | | Software | 11550.00 | |
| | | | By Scholarships | | 28600.00 |
| | | | Students Ganvesh | 28600.00 | |
| | | | | | |
| Comment to burner or market | | | BY, CLOSING BALANCE. | | 4369.00 |
| | | | Cash on Hand. | 2516.00 | |
| | | | ADCC Bank a/c no 36 | 1853.00 | |
| | TOTAL:- | 500563.00 | | TOTAL:- | 500563.00 |

Examined & found correct as per the Books of Accounts, vouchers produced and information and explanation given

ED ACCO

For: Hakeem & Associates

Chartered Accountants.

(H.H.SHAIKH)
Proprietor

Mem. No. 157282

VASANT CHAVAN MARATHI PRIMARY SCHOOL

Chetna Nagar, Priyadarshini Indira Colony, (Padegaon), Aurangabad-431 001

Receipt & Payment Account For The Year Ended 31.3.2014

| ** RECEIPTS ** | Amount | Amount | ** PAYMENTS ** | Amount | Amount |
|-----------------------------|---------|-----------|---------------------------|-----------|-----------|
| TO, OPENING BALANCE. | | 24.00 | By Recurring exp | | 328120.00 |
| Cash on Hand. | 24.00 | | Salary exp | 201000.00 | |
| | | | Building Rent exp | 48000.00 | |
| To Azd.Ali Shah Edn.Society | | 331200.00 | Printing & Stationery exp | 2450.00 | |
| | | | Cult.Prog.& Function exp | 16580.00 | |
| | | | Photo exp | 9700.00 | |
| | | | Repairs exp | 5250.00 | |
| | | | Social Gathering exp | 25650.00 | |
| | | | Typing & Xerox exp | 9440.00 | |
| | | * | Office Exp | 1200.00 | |
| | | | Travelling & Conv. exp | 2970.00 | |
| | | | Electricity & Elec. exp | 4750.00 | |
| | | | News Papers exp | 1130.00 | |
| | | | BY, CLOSING BALANCES. | | 3104.00 |
| | | | Cash on Hand. | 3104.00 | |
| | TOTAL:- | 331224.00 | LANDER SAMELING | TOTAL:- | 331224.00 |

Examined & found correct as per the Books of Accounts, vouchers produced and information and explanation given

AND ASS

For: Hakeem & Associates

Chartered Accountants.

(H.H.SHAIKH)

Proprietor

Mem. No. 157282

NATIONAL CHILD LABOUR SCHOOL (Project-NCLP)

(1) Misbah Colony (Mitmita) & (2) Annabhau Sathe Chowk (Osmanpura)

Aurangabad- 431 001

Receipt & Payment Account For The Year Ended 31.3.2014

| ** RECEIPTS ** | Amount | Amount | ** PAYMENTS ** | Amount | Amount |
|---------------------------------|----------|-----------|--|-----------|--------------|
| TO, OPENING BALANCE. | | 1378.00 | By Recurring exp | | 394905.00 |
| Cash on Hand. | 264.00 | | Salary exp | 336000.00 | |
| ADCC Bank a/c 158 | 1114.00 | 1000000 | Building Rent exp | 24000.00 | |
| | | | Advertisment exp | 3000.00 | |
| To National Child Labour School | ol Grant | 26000.00 | Mid day Meal | 2970.00 | |
| To Bank Intrest | | 235.00 | Sports Competation exp | 4340.00 | |
| To Azd.Ali Shah Edn.Society | | 389600.00 | Tree Plantation exp | 2770.00 | |
| | | | Cantten Day, Fancy Dress | 4300.00 | 122000.00 |
| | | | Republic Day exp | 3030.00 | |
| | | | Roza Ifftaar expenses | 4750.00 | |
| | | | Diwali Milan expenses | 4750.00 | |
| | | | Bank Charges | 45.00 | Telester (c) |
| | | | Idd Milan Expenses | 4950.00 | |
| | | | | | 1.702.5 |
| | | | BY, CLOSING BALANCES. | | 22308.00 |
| | | | Cash on Hand. | 3004.00 | |
| | | | ADCC Bank a/c 158 | 19304.00 | |
| | TOTAL:- | 417213.00 | Statement of the second | TOTAL:- | 417213.00 |

Examined & found correct as per the Books of Accounts, vouchers produced and information and explanation given

ND ASS

M.NO. 27282 FRN137304W

For: Hakeem & Associates

Chartered Accountants.

(H.H.SHAIKH)

Proprietor

Mem. No. 157282

WORK SHOP & SEMINARS (N.G.O.-Activities)

Khadkeshwar

Aurangabad- 431 001

Receipt & Payment Account For The Year Ended 31.3.2014

| ** RECEIPTS ** | Amount | Amount | ** PAYMENTS ** | Amount | Amount |
|-----------------------------|---------|-----------|---|-------------|-----------|
| TO, OPENING BALANCE. | | • 55.00 | By Audit Fee | | |
| Cash on Hand. | 55.00 | | By Tree Plantation Expenses | | 7500.00 |
| | | | By Nutration & Safe Motherhood | | 18850.00 |
| To Azd.Ali Shah Edn.Society | | 420900.00 | Camp for Rural Women | | |
| | | | By Preventation for Alchohilic Camp | | 14550.00 |
| | | | By Family Planning Camp | | 17750.00 |
| | | | By Eye Camp for Women & Child | ren | 43700.00 |
| | | | By Family Health Care Program | me | 17350.00 |
| | | | By Free Cycle Distribution | | 25200.00 |
| | | | By AIDS Prevention Control Pro | gram | 10500.00 |
| | | | By Improvement of Urdu Language | | 40750.00 |
| | | | By, Workshop & Seminar of Stand | dardization | 51450.00 |
| | | | Of Education Policy | | |
| | | • | By, Awarness Programme for Womens Right | | 35000.00 |
| | | | By, Training Programme for self | help Group | 37450.00 |
| | | | By Health Camp for women | | 42700.00 |
| | | | By, Income Generation Programm | ne | 54900.00 |
| | | | for Women | | |
| | | | BY, CLOSING BALANCES. | | 3305.00 |
| | | | Cash on Hand. | 3305.00 | |
| | TOTAL:- | 420955.00 | | TOTAL:- | 420955.00 |

Examined & found correct as per the Books of Accounts, vouchers produced and information and explanation given

For: Hakeem & Associates

Chartered Accountants.

(H.H.SHAIKH)

Proprietor

Mem. No. 157282